

# Sabbath School Missionary

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## YOUNG PEOPLE'S FRIEND Page 3

### NEVER MIND

What's the use of always fretting  
At the trials we shall find  
Ever strewn along our pathway!  
Travel on, and never mind.

Travel onward, working, hoping,  
Cast no lingering look behind  
At the trials once encountered;  
Look ahead, and never mind.

What is past, is past forever;  
Let all the fretting be resigned;  
It will never help the matter—  
Do your best, and never mind.

And if those who might befriend you,  
Whom the ties of nature bind,  
Should refuse to do their duty,  
Look to heaven, and never mind

Friendly words are often spoken  
When the feelings are unkind;  
Take them for their real value,  
Pass them on, and never mind.

Fate may threaten, clouds may lower,  
Enemies may be combined;  
If your trust in God is steadfast,  
He will help you—never mind.  
—Send in by Albert Edwards.

—::—

## Raise Your Hand For Jesus

Just as Mrs. Kay shut the door behind her, she gasped at what she saw. Two darling youngsters on small bicycles were riding beside a horse and wagon, when suddenly the front wheel of one bicycle turned and the boy was under the horse's hoofs.

Things happened very quickly then and in a very short time Billy was resting comfortably on his little white bed in the hospital.

Anxiously his parents waited for some sign of

recognition from the little bed but there was none all that day.

Very early the following morning, he began to cry. He wept bitterly, seeming conscious for the first time of great pain.

At last a still younger Billy lying in the next bed said, "Little boy, why don't you pray to Jesus to make your pain better?"

For just a tiny minute the crying ceased, seeming as if he were trying to grasp the meaning of the question. This little sufferer had never heard the name Jesus.

"Jesus, who is Jesus?" came the question softly.

The other Billy turned on his side, rather pitying him for not knowing anything at all about Jesus.

So he told him gently that Jesus was Lord of all, and that He died on the Cross for us.

In a hushed voice the little boy answered, "Oh, I can't pray to Him. He must be great and wonderful and I can't pray to Him. I could never make Him hear."

"Then," said the other Billy, "just put your hand out to Him when He passes by. He will see it and know what you want of Him."

He raised his hand and seemed to fall into a peaceful sleep. When they came to him, the little hand was still uplifted.

Jesus does see and hear the prayers of His little ones. He will love each one if in little hearts room is made to receive Him. We must seek Him with all our hearts and always do His will. Will you raise your hand for Jesus?

—The United Evangelical.

—::—

### CAN GOD COUNT?

A brother and sister were sent to carry a basket to their grandmother. They sat down by the roadside and childlike opened the basket to see what was in it. There were different kinds of freshly baked good things. They began to count, to see how many there were of each kind, and wondered if any one else had counted them. They concluded that their mother had been too busy to count them, and they could eat all they wanted without anyone knowing it. So they each took out a sweet, crispy cookie. Just as brother was about to eat his, sister touched his

(Continued on page 8)

## THE SABBATH SCHOOL MISSIONARY

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### YOUNG PEOPLE'S FRIEND SECTION

(Of the *Sabbath School Missionary*)

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## EDITORIAL

After Moses died the Lord appointed Joshua to be leader of the Israelites.

This was quite an undertaking for Joshua. The Lord gave him some good advice. He told him if he'd follow His instructions he would be successful. He told him to remember the law of God day and night and always do as was written in this law.

He said, "Be strong and of a good courage; be not afraid, neither be thou dismayed: for the Lord thy God is with thee whithersoever thou goest."

This is good advice for us today. We need to be strong and brave at all times. You children need never be afraid for the Lord is with you wherever you go. No matter what time of night you awaken nor how dark it is, He is with you. If a storm or flood is coming or a forest fire sweeping toward you, God wants you to be brave and strong, for He is with you.

Surely when He is so good to care for us, we want to remember His law and do just as He wishes us to.

### A Message From Aunt Lena

Dear Nieces and Nephews:

I am sitting on the bank of Lake Michigan while Arvona is enjoying herself in the water. My mother is here with me also writing a letter. Occasionally Arvona looks up and waves at me.

I imagine Campmeeting will be in progress when you receive this letter. May each one who has the privilege to attend this wonderful meeting appreciate what a wonderful blessing it is theirs.

May you receive the greatest good from this meeting. One way is to be thoughtful. Be watchful for little things to make others happy.

Show a special kindness and thoughtfulness to old people and tiny folks. They do enjoy affection so much and if you look closely you will be well repaid by the sparkle in their eyes. And remember, boys and girls, that is one way to let our light shine.

When attending services try and be very quiet and attentive. I hope you won't laugh, whisper or chew gum in meetings. Sometimes older ones do it but let's set a good example for them, shall we? I have seen folks chew gum during church but somehow I don't think it is very reverent. What do you think?

I hope my little girl will remember and be real good, then she will be doing what Jesus expects of her and also will have many friends who love her.

May the Savior especially bless all those unable to come to Campmeeting and also those able to attend. May all things be done and said to His name's honor and glory.

There's a great day coming when the largest and longest Campmeeting will ever be held. All of the faithful ones will be there and it will last through eternity.

May each of us have a greater desire to follow Him now and for evermore. Lovingly,  
Aunt Lena

P. S. I hope to meet each one of you at Campmeeting, but if something happens so I cannot, please remember I love you and may you always be happy in the Lord.

### HIDE-AND-SEEK REX

A big gust of wind swept by as Jimmy stepped out of the house with an envelope in his hand. In the envelope was a picture of Great-aunt Ella. It was the only picture of her that Mother had. Jimmy was taking it to the photo shop, where Mother was to have more copies made.

"Hello, Rex!" shouted Jimmy, as his black dog came running to him a bone in his mouth. "Want me to throw the bone so you can go hide it?" It was their favorite game.

Just then a big black butterfly went flitting past, just the kind Jimmy wanted for his butterfly collection. Without another thought, Jimmy laid the envelope on the ground, put Rex's bone on top of it so it could not blow away, and was off after the butterfly.

Over the lawn and down the hill he raced, but the butterfly was always just a few feet ahead. At last the beautiful creature was lost in a gust of wind and Jimmy trudged back to the house.

Mother was at the front door.

"Why, Jimmy, are you back from the shop so soon?"

"No, I—" Jimmy began, and stopped suddenly, his eyes wide with horror. For the bone and the envelope were gone!

"Oh, Mother," he cried, "I just laid it down for a minute and put the bone on top. And now Rex has taken the bone and the envelope has blown away. Oh, Mother, I'm so sorry!"

Mother looked very sad. Jimmy was almost in tears. There was a big lump in his throat.

even the provident lad went with his wallet fuller from the t baskets than it was when he st from the village. No man ever good deed open-handedly withouting more than he gave.

—*Studies in Luke by Robin.*

### TEN PER CENT

How many of our readers are ing the Lord ten per cent? I b if we just stop and think we wil that there are a lot of us, yes Cl of God members, that are not g the Lord His tenth. My friends you? If you aren't I fear you are ing the best friend you have.

Let us turn to Mal. 3:8-9. The says there that even this whole tion (Israel) had robbed Him. no wonder they didn't prosper. you think the Church of God grow more if "all" paid their t How can the preachers go out if aren't paid, and how can the paid if we don't pay our tithe?

We young people can pay our ti and offerings and birthday offerin. How many do? We should be just faithful as the older ones should be. But some one asks or says, I can't pay a tenth of what I make and sell, to the Lord. Oh, yes you can, my friend, if you believe the Lord's word when He tells us he would open the windows of heaven and pour you out a blessing that there shall not be roon enough to receive it. (Mal. 3:10. Isn't that a wonderful promise?

The Lord will not let any of His people go hungry if we trust in Him. Another thing, when we tithe we should do it willingly and not be reluctant about it, for God loveth a cheerful giver. We must pay it all and not keep back part. We should pay or give God His part first and thus you put Him first, then see if you don't prosper more—and God's work prosper more too.

May the Lord help each one of you to see your duty, and if you should neglect it, may He help you see your fault and correct it.

—*Josephine Edwards.*

### PRAYER

*Scripture Reading:* Matt. 6:5-15.

*Memory Verse:* Mark 14: 38.

1—What is the purpose of prayer? Phil. 4:6-7.

2—How much can our prayers avail if we have faith enough? James 5: 15, 16; Mark 11:23, 24.

3—What should we be careful to remember when we pray? Matt .26: 39 (last nine words); 1 John 5:14.

4—How does God feel about the pray-ers of those who deliberately disobey Him? Prov. 28:9; 1 Peter 3: 12.

5—What about the prayer of the righteous? Prov. 15:29.

6—Why are we sometimes denied what we ask? James 4:3; Isa. 59: 1 & 2.

7—Why did Christ not ask for help in the instance of Matt. 26:53, 54.

8—Whom should we also remember in our prayers besides ourselves and our own personal desires? 1 Tim. 2:1-2.

9—We should remember to pray for those who are in the ministry of God. Col. 4:3.

10—What reasons are given for pray- ing in Mark 14:38.

11—Discuss the first verse of the Scripture reading.

—*Pearl Marrs.*

The members of our new Y. P. Com- mittee are: Opal Williams, Clayton L. Faubion and Lavern Ling; Sec'y- Treas., Faye Lippineott.

### Completion Test

(Fill in the missing words in the blanks in the following verses).

(1)

"And thou shalt ..... the Lord thy God with all thy .....t, and with all thy ....., and with all thy .....t." Deut. 6:5.

(2)

"S.....t yourselves therefore to God. R..... the d.....l and he will flee from you." James 4:7.

(3)

"For what shall it profit a man, if he shall ..... the whole ....., and lose his own ....." Mark 8:36.

(4)

"Jesus said unto them, .... am the ....., and the ....., and the .....: no man cometh unto the ....., but by ....." John 14:6.

(5)

"S.....k ye the ..... while He may be .....: call upon him while he is ....." Isa. 55:6.

(6)

"Come, now, and let us ..... to- gether, saith the .....: though your

..... be as ....., they shall be as ..... as .....; though they be red like ....., they shall be as w....." Isaiah 1:13.

(7)

"Let the w.....d forsake his ....., and the un..... man his t.....s: and let him return unto the ....., and he will have ..... upon him, and to our God, for he will a.....y p.....n." Isaiah 55:7.

(8)

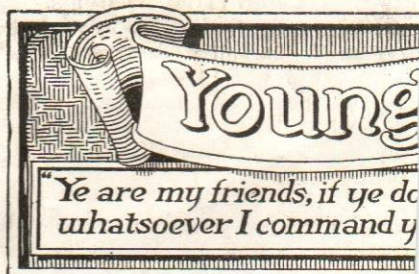
"And we know that ..... things ..... together for ..... to them that ..... God, to them who are the c.....d according to his purpose." Rom. 8:28.

(9)

"W..... is a mocker, and strong ..... is .....g: and whosoever is de- ..... thereby is not wise." Ps. 34:8.

(10)

"Honor thy ..... and thy .....: for this is the ..... commandment with ....." Eph. 6:2.



"Therefore being justified by fai

## A LAD'S LOAVES AND FISHES

(Concluded from last issue)

This silent man makes no comment; only he mentions that some of them had met this small boy whose providence has been a trifle more thoughtful than that of the rest. He had in his wallet — the common lunch-bag of rustics in those days — five thin barley-cakes, and two somewhat insignificant dried fishes. These Andrew said he had brought, or had persuaded the lad to surrender. But even he in such a plight found words enough to say, "What are these among so many?" He put in a demurrer, or a sort of apology for the speech. Before we blame him, let us try to remember that poor human nature has always been just so provokingly obtuse and backward in believing. The distrust of the heart is its most inveterate enemy. The disciples said no more than the Israelites said: "Can God furnish a table in the wilderness?" Moses was accustomed to rebuke their unbelief; but what did Moses himself do when in a like stress?

"And Moses said, The people among whom I am, are six hundred thousand footmen; and thou hast said, I will give them flesh, that they may eat a whole month. Shall the flocks and the herds be slain for them, to suffice them? or shall all the

Every reader has the privilege and is urged to send in the names and addresses of two young people they feel might be interested or would likely become interested in our paper, and that a 3 months subscription be sent to them, paid for by the Y. P. Dep't. Names for these subscription will be accepted up to October 1st. Send them to the editor at the office.

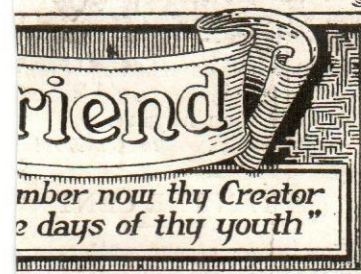
As these subscriptions expire a special Sec'y, Shirley Carver, is to send them a letter, inviting them to subscribe for the paper themselves.

Please send in your names and addresses soon!

III. In the third place, among the lessons Simon Peter learned on that occasion is this: *The humility of true greatness; the supreme majesty of a serviceable deed done in a meek and lowly spirit.*

It is impertinent now to force forward our curious questions concerning the mysteries of this miracle. The calm dignity of the gospel narrative puts the entire proceeding before our eyes: "And he said to his disciples, Make them sit down by fifties in a company. And they did so, and made them all sit down."

The rule announced by inspiration afterward—"Let all things be done in decency and in order"—seems to have had pleasant sanction from the vine example here. No one can fail to remark the exceeding tranquillity of the unhurried demeanor of Christ. He caused the great



...ve peace with God..." Rom. 5:1.

...gs to recline on the sward in ... or in groups. John appears to ... remembered, in his account of ... august scene, that there was ... y of grass growing on the spot: ... s in the middle of spring, and ... season had opened with vernal ... ance. The word rendered "sat ... " is an unusually picturesque one ... Greek. It describes a simul- ... us, sudden movement, full of ... e and cheerfulness. The people, ... a mere order from Jesus, flung ... themselves joyously upon the earth, ... a sort of symmetrical arrange- ... ment calculated to facilitate an easy and satisfactory distribution of their food by the disciples.

A beautiful spectacle now rises on our imagination — that verdured slope, that peaceful lake, that mountain pulpit, those well-arranged terraces of human beings aisled ready for each reach, the weary, hungry, expectant throngs looking up into the face of their patient Benefactor. But there was a pause for just a moment.

Ten thousand men, women, and children reverently bowed their heads for the giving of thanks: "Then he took the five loaves and the two fishes, and looking up to heaven, he blessed them, and brake, and gave to the disciples to set before the multitude." What a magnificent illustration of that other precept: "In everything give thanks: whether ye eat or drink or whatsoever ye do, do all to the glory of God!"

He, in whose power were united

Rex came up and brushed his nose against Jimmy's leg, but Jimmy said, "Go aw y!"

Rex's brown eyes looked up at the boy sadly, and Jimmy regretted his harsh words.

"It was my fault, not yours," he whispered to the dog. "Come on, let's go hunt for the picture." And Jimmy was about to hurry across the yard. But Rex gently grabbed his trouser leg and tried to pull him the other way.

"I haven't time to find your bone," Jimmie said, but Rex pulled harder. "Well, all right," sighed Jimmy, and he followed the dog down the path to a lilac bush. Rex began to dig.

Sure enough, there was his bone. Jimmy was about to throw it when something in the hole caught his eye. It was white. Jimmy caught his breath. Could it be? Yes, it was an envelope. He pulled it out, and there was Great-aunt Ella's picture.

"Rex buried it with his bone," cried Jimmy. "He gave me a good scare, but he certainly taught me to do my errands before I start my play."

—The Little Folks.

## Loyal Juniors

Dear Loyal Juniors:

This is my first time to write to the Loyal Juniors. I will be twelve years old September the first. I am going to send in my birthday offering when it is time.

We have a nice class. There are twelve members in our class. Sister Frank M. Walker is our teacher.

We are studying the books of the Bible, and next we shall study the Ten Commandments.

I wrote a letter to Virginia Griffen and it came back. I was rather disappointed. I would like for her to put her right address in the paper so I could write to her.

I picked cherries and I paid my tithes to the Lord. I wish every person, young or old, would pay their tithes.

I would like for some one near my age to write to me. If possible I will answer all letters received. Also I would like to see more letters in the Loyal Juniors. As my letter is getting long I must close and leave room for the others.

Your Christian friend,  
Doris Fenimore

R. 1, Canon City, Colo.

Dear Loyal Juniors:

I will try to write you a few lines again.

It is quite cool today for we have just had a hard rain. In the day-time it is warm here, but it is cool in the evening and at night. I think we have nice weather here. It is nearly school time again. I have my winter clothing. I will be a Junior high this year.

I read Doris Burgat's letter in the paper and I will say "hello" to her. She is my only Pen Pal. I know she is having a nice time on their trip and hope they accomplish their purpose. I have written her a letter today and hope she will get it soon.

We have a nice class here. We have an attendance of thirty-one members. But in our class there are eleven members. Every first Sabbath of each month we have a young people's meeting or program. Our teacher is Sister Frank M. Walker. She sponsors the program held by the young people.

Well I must close for now.

Your Christian Friend,  
Geraldine Fenimore

Dear Loyal Juniors:

Well, you know what I'm going to ask? Are you all going to campmeeting? I am.

I am expecting my father home tonight sometime.

In S. S. we are studying the books of the Bible. My mother is my teacher. There are twelve in my class. Sabbath we are going to have a program.

I have been picking berries to earn my way to Campmeeting.

Each one of us is writing. We have two dogs and two cats and one goat, and a whole lot of chickens.

I would like to have some one write to me.

Your friend in Christ,  
Muriel Walker

Canon City, Colo., R. 1, Box 150.

Dear Missionary Readers and Loyal Juniors:

This is my first time to write to the little paper. I enjoy it very much.

I am 13 years old and in the sixth grade. My sister is 15 years old and is trying to go to Campmeeting this time if she can earn her way.

I have six brothers. There are ten in our family. We have an old dog named Silver. She had five little pups until we gave them all away but two and we are keeping them.

If any one wants to write to me I will be glad to answer them.

I will close for this time.

Your friend in Christ,  
Engene Edwards

Canon City, Colo., R. 1, Box 26.

## SUNBEAMS

FROM OKLAHOMA

Dear Missionary Friends:

This is my second time to write to the paper. I am nine years old and in the fifth grade at school. I go to Sabbath School. My teacher's name is Sister Martha Wells. We have young people's meetings on Tuesday night. I will close with a puzzle: "ogd si ovel."

Your little friend,  
Grover Hinds

Dear Missionary Readers:

Well I am trying to write again. I have written several times before. I go to Sabbath School every Sabbath. My teacher is Sister Oscar Hinds my mother. We have young people's meeting Tuesday night. We have a small crowd but hope to have more when school starts

Well as my letter is getting long I will close and leave more room for others to write.

Your little friend,  
Ella Neel Hinds

Dear Readers of the Paper:

I will write again to the paper. It has been a long time since I have written. I went to the conference at Ashland, Okla., in July. We all had a good time there.

On Tuesday nights we have young people's meetings. I like to read the stories and letters the young people write.

I will close and leave room for others to write.

As ever your friend,  
Jimmie Dean Hinds

### FROM ARKANSAS

Dear Missionary Readers:

We would like to go to Campmeeting but that seems impossible.

We go to Sabbath school at Hackett and are in the primary class. Mary Peaslee is our teacher. She is writing for us.

We will tell you who we are: Bobbie Peoples, age 6. I have a horse for a pet. Its name is Patsy.

Louise Dugan, age 6. For pets I have a dog and some kitens. The dog's name is Ted.

Hermon Peaslee, age 3. For pets I have five kittens.

We are in Sabbath school. Today is Aug. 2. There are 4 more in our class, but they are absent today.

We will close and try to write again soon.

Friends in Jesus,  
Hermon Peaslee,  
Louise Dugan  
Bobbie Peoples,  
Mary Peaslee

(We are glad to hear from another primary class. You must be a lively group. —Editor).

Dear Missionary Readers:

I am 12 years old and in the sixth grade. I like to go to Sabbath school. I read the Missionary too.

Yours truly,  
Leon Smith

### CAN GOD COUNT?

(Continued from page 1)

arm and asked, "Henry, can God count?"

Brother looked at her in surprise and answered, "Certainly, Sister. God can count."

Both children put their cookies back into the basket and went on their way, happy because they had overcome their temptation to steal the cookies. —Sel.

Our Bible says: "In everything give thanks."

Does this mean even in sorrow or disappointment? When Mother says "No," when we want her to say "Yes," it is not easy to say "Yes," but that may be what we should say. —1.

"Your future character and reputation will depend very much, if not entirely, upon the habits and manners you acquire while you are young."

—George Washington.

### PRIMARY LESSON For Sept. 6, 1941

Lesson Study: Rev. 2:1-11.

Memory Verse: "My help cometh from the Lord."

#### GROWING STRONG

Many years ago after Jesus arose and went to heaven to be with His Father, He spoke to the heart of an apostle named John.

Jesus told John what he should do in living a Christian life. We all want to live like Jesus, don't we?

Jesus told him that when he worked for Him he should be very patient and that he should keep away from evil. John was also told to keep away from the people that said they were followers of Jesus but really were not. Jesus said they were liars and we do not want to be around them, do we? However we must not call anyone a liar for God is the judge.

He also told John that all the people that lived right would be able to eat of the tree of life in the new earth with Him.

He said John should not be afraid to suffer and even be put into jail for being a Christian.

When we are very faithful and always do what Jesus wants us to, then He will take care of us and we can live with Him when He comes.

Jesus will help us to grow stronger every day. It will be easy for us to do the right things if we trust in Him.

#### Questions to Answer

- 1—Whom did Jesus speak to?
- 2—How was John to be in living a Christian life?
- 3—Whom did Jesus tell us to keep away from?
- 4—What will we eat of if we are faithful?
- 5—Whom will we live with if we are faithful?
- 6—What will Jesus help us to do?

#### Something to Do

Have your teacher help you draw a tree and color it. Then draw some fruit on it and color it.

### INTERMEDIATE LESSON Sept. 6.

Lesson Study: Ex. 20:1-17; Deut. 5:1-22.

Memory Verses: John 14:15; Matt. 22:37, 39.

#### THE TEN COMMANDMENTS

- 1—Who gave the Ten Commandments?
- 2—To whom were they given?
- 3—Who wrote them on the tables of stone?
- 4—How long were they to last?
- 5—Do you have to make an image to have other gods before God, or are there other ways?
- 6—Why not keep just any day holy—not a certain one?
- 7—How may we honor our parents?
- 8—Is it all right to repeat a falsehood which some one else has told?
- 9—How many of these Ten Commandments should we keep today?